# MONTANA PUBLIC DEFENDER COMMISSION

# ADDENDUM to the Report to the Governor, Supreme Court and Legislature

Case Counts and Costs
As of December, 2006

# OFFICE OF STATE PUBLIC DEFENDER

BRIAN SCHWEITZER
GOVERNOR

RANDI HOOD
CHIEF PUBLIC DEFENDER

STATE OF MONTANA

Phone: (406) 496-6080
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44 WEST PARK STREET
BUTTE, MONTANA 59701

January 22, 2007

Governor Brian Schweitzer
P.O. Box 200801
Helena, MT 59620-0801

The Montana Supreme Court
P.O. Box 203001
Helena, MT 59620-3001

The Montana Legislature
c/o Kevin Hayes
Legislative Services Division
P.O. Box 201706
Helena, MT 59620-1706

RE: Addendum to the Montana Public Defender Commission Report to the Governor, Legislature, and Supreme Court

Dear Governor Schweitzer, Supreme Court Justices, and Legislators:

As Chairman Taylor mentioned in his letter to you dated December 15, 2006, the Office of the State Public Defender intended to post detailed case count and expenditure data on its website. This has been accomplished, and the information is available at http://www.publicdefender.mt.gov/docs/report/sb146121506.pdf. We are also providing you with this information in paper copy for your convenience.

If you have any questions, please call me at 406-496-6084.

Sincerely,

Harry Freebourn
Administrative Director

CC: Montana Public Defender Commission
Randi M. Hood, Chief Public Defender

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| REGION 1 | ALL | 1,074 | $ 408,481 | 13 | $ 1,591 | 82 | $ 18,886 | 124 | $ 36,251 | 391 | $ 68,755 | 1,120 | $ 149,228 | 2,804 | $ 683,192 | 14.5% | 11.9% |
| REGION 2 | ALL | 1,015 | 638,034 | 96 | 15,505 | 109 | 18,085 | 232 | 75,916 | 420 | 247,758 | 1,624 | 247,881 | 3,496 | 1,243,180 | 15.6% | 21.7% |
| REGION 3 | ALL | 1,195 | 468,741 | 3 | 1,655 | 73 | 10,739 | 343 | 58,003 | 320 | 73,319 | 621 | 102,587 | 2,555 | 715,044 | 13.2% | 12.5% |
| REGION 4 | ALL | 262 | 150,126 | - | 3,639 | 30 | 10,232 | 29 | 11,157 | 45 | 19,655 | 798 | 157,147 | 1,164 | 351,957 | 6.0% | 6.2% |
| REGION 5 | ALL | 540 | 188,414 | 7 | 1,293 | 95 | 13,238 | 51 | 11,304 | 307 | 57,485 | 660 | 74,836 | 1,660 | 346,569 | 8.6% | 6.1% |
| REGION 6 | ALL | 262 | 157,338 | 1 | 123 | 15 | 3,818 | 77 | 22,152 | 109 | 18,606 | 384 | 47,672 | 848 | 249,709 | 4.4% | 4.4% |
| REGION 7 | ALL | 127 | 67,566 | 11 | 2,284 | 85 | 5,493 | 24 | 12,441 | 107 | 59,051 | 164 | 34,562 | 518 | 181,398 | 2.6% | 3.2% |
| REGION 8 | ALL | 622 | 342,241 | - | - | 29 | 2,231 | 102 | 22,202 | 116 | 68,535 | 852 | 131,565 | 1,721 | 566,775 | 8.9% | 9.9% |
| REGION 9 | ALL | 1,177 | 552,898 | 18 | 8,814 | 43 | 22,630 | 186 | 42,141 | 533 | 150,164 | 2,350 | 259,997 | 4,307 | 1,036,643 | 22.2% | 18.1% |
| REGION 10 | ALL | 97 | 60,761 | 1 | 135 | 5 | 2,605 | 16 | 6,262 | 51 | 27,537 | 109 | 47,846 | 279 | 145,146 | 1.4% | 2.5% |
| REGION 11 | ALL | 132 | 96,255 | - | - | 7 | 3,285 | 36 | 16,887 | 129 | 47,424 | 217 | 41,893 | 521 | 205,744 | 2.6% | 3.6% |
| | ALL | 6,503 | $ 3,130,856 | 150 | $ 35,039 | 573 | $ 111,243 | 1,220 | $ 314,718 | 2,528 | $ 838,290 | 8,899 | $ 1,295,212 | 19,873 | $ 5,725,357 | 100% | 100% |
| PERCENTAGES | | 32.7% | 54.7% | 0.8% | 0.6% | 2.9% | 1.9% | 6.1% | 5.5% | 12.7% | 14.6% | 44.8% | 22.6% | 100% | 100.0% | | |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

**Montana Public Defender Commission**
**Report to the Governor, Legislature and Supreme Court**
**[47-1-105 (9) (f) (g) (k)]**

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 1-KALISPELL** | | | | | | | | | | | | | | | | | |
| KALISPELL | COUNTY | 714 | $ 251,460 | 12 | $ 1,591 | 60 | $ 12,426 | 69 | $ 24,999 | 288 | $ 44,015 | | $ - | 1,143 | $ 334,490 | 40.8% | 49.0% |
| COLUMBIA FALLS | CITY | | - | | - | | - | | - | | - | 133 | 14,304 | 133 | 14,304 | 4.7% | 2.1% |
| W.FISH | CITY | | - | | - | | - | | - | | - | 26 | 2,712 | 26 | 2,712 | 0.9% | 0.4% |
| KALISPELL | JP | | - | | - | | - | | - | | - | 195 | 16,351 | 195 | 16,351 | 7.0% | 2.4% |
| KALISPELL | JP | | - | | - | | - | | - | | - | 22 | 4,027 | 22 | 4,027 | 0.8% | 0.6% |
| KALISPELL | MC | | - | | - | | - | | - | | - | 297 | 48,575 | 297 | 48,575 | 10.6% | 7.1% |
| POLSON | COUNTY | 248 | 93,405 | | - | 8 | 265 | 20 | 3,014 | 48 | 5,081 | | - | 324 | 101,765 | 11.6% | 14.9% |
| POLSON | CITY | | - | | - | | - | | - | | - | 20 | 559 | 20 | 559 | 0.7% | 0.1% |
| RONAN | CITY | | - | | - | | - | | - | | - | 10 | 372 | 10 | 372 | 0.4% | 0.1% |
| ST IGNATIUS | CITY | | - | | - | | - | | - | | - | 2 | - | 2 | - | 0.1% | 0.0% |
| POLSON | JP | | - | | - | | - | | - | | - | 152 | 14,335 | 152 | 14,335 | 5.4% | 2.1% |
| LIBBY | COUNTY | 74 | 36,823 | 1 | - | 11 | 5,586 | 16 | 6,527 | 27 | 5,900 | | - | 129 | 54,836 | 4.6% | 8.0% |
| EUREKA | CITY | | - | | - | | - | | - | | - | 17 | 3,759 | 17 | 3,759 | 0.6% | 0.6% |
| LIBBY | CITY | | - | | - | | - | | - | | - | 61 | 10,635 | 61 | 10,635 | 2.2% | 1.6% |
| TROY | CITY | | - | | - | | - | | - | | - | 12 | 1,432 | 12 | 1,432 | 0.4% | 0.2% |
| EUREKA | JP | | - | | - | | - | | - | | - | 25 | 4,185 | 25 | 4,185 | 0.9% | 0.6% |
| LIBBY | JP | | - | | - | | - | | - | | - | 69 | 9,324 | 69 | 9,324 | 2.5% | 1.4% |
| THOMPSON FALL | COUNTY | 38 | 26,794 | | - | 3 | 609 | 19 | 1,711 | 28 | 13,759 | | - | 88 | 42,873 | 3.1% | 6.3% |
| HOT SPRINGS | CITY | | - | | - | | - | | - | | - | 12 | 3,298 | 12 | 3,298 | 0.4% | 0.5% |
| PLAINS | CITY | | - | | - | | - | | - | | - | 9 | 519 | 9 | 519 | 0.3% | 0.1% |
| THOMFALLS | CITY | | - | | - | | - | | - | | - | 18 | 4,537 | 18 | 4,537 | 0.6% | 0.7% |
| THOMFALLS | JP | | - | | - | | - | | - | | - | 40 | 10,304 | 40 | 10,304 | 1.4% | 1.5% |
| **REGION 1** | | **1,074** | **$ 408,481** | **13** | **$ 1,591** | **82** | **$ 18,886** | **124** | **$ 36,251** | **391** | **$ 68,755** | **1,120** | **$ 149,228** | **2,804** | **$ 683,192** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 2-MISSOULA** | | | | | | | | | | | | | | | | | |
| SUPERIOR | COUNTY | 52 | $ 53,159 | - | $ - | - | $ - | 13 | $ 4,780 | 48 | $ 17,667 | | $ - | 113 | $ 75,606 | 3.7% | 6.1% |
| ALBERTON | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.0% | 0.0% |
| SUPERIOR | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.0% | 0.0% |
| SUPERIOR | JP | | - | | - | | - | | - | | - | 29 | 7,089 | 29 | 7,089 | 1.0% | 0.6% |
| MISSOULA | COUNTY | 758 | 381,570 | 86 | 14,132 | 103 | 17,157 | 183 | 54,978 | 311 | 184,244 | | (0) | 1,441 | 652,081 | 31.8% | 52.5% |
| MISSOULA | JP | | - | | - | | - | | - | | - | 290 | 58,451 | 290 | 58,451 | 9.6% | 4.7% |
| MISSOULA | JP | | - | | - | | - | | - | | - | 308 | 51,271 | 308 | 51,271 | 10.2% | 4.1% |
| MISSOULA | MC | | - | | - | | - | | - | | - | 496 | 43,385 | 496 | 43,385 | 16.5% | 3.5% |
| MISSOULA | MC | | - | | - | | - | | - | | - | 2 | 723 | 2 | 723 | 0.1% | 0.1% |
| HAMILTON | COUNTY | 205 | 203,306 | 10 | 1,373 | 6 | 928 | 36 | 16,157 | 61 | 45,846 | | - | 318 | 267,611 | 10.5% | 21.5% |
| DARBY | CITY | | - | | - | | - | | - | | - | 17 | 1,605 | 17 | 1,605 | 0.6% | 0.1% |
| HAMILTON | CITY | | - | | - | | - | | - | | - | 203 | 42,485 | 203 | 42,485 | 6.7% | 3.4% |
| PINESDALE | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| STEVENSVILLE | CITY | | - | | - | | - | | - | | - | 9 | 633 | 9 | 633 | 0.3% | 0.1% |
| HAMILTON | JP | | - | | - | | - | | - | | - | 118 | 18,997 | 118 | 18,997 | 3.9% | 1.5% |
| HAMILTON | JP | | - | | - | | - | | - | | - | 150 | 23,244 | 150 | 23,244 | 5.0% | 1.9% |
| **REGION 2** | | **1,015** | **638,034** | **96** | **15,505** | **109** | **18,085** | **232** | **75,916** | **420** | **247,758** | **1,624** | **247,881** | **3,496** | **1,243,180** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

**Montana Public Defender Commission**
**Report to the Governor, Legislature and Supreme Court**
**[47-1-105 (9) (f) (g) (k)]**

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | GRAND TOTAL | | PERCENT | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 3-GREAT FALLS** | | | | | | | | | | | | | | | | | |
| G.FALLS | COUNTY | 1,035 | $ 329,326 | 3 | $ 1,655 | 59 | $ 5,791 | 330 | $ 48,771 | 285 | $ 51,862 | | $ - | 1,712 | $ 437,406 | 67.0% | 61.2% |
| G.FALLS | CITY | | - | | - | | - | | - | | - | 180 | 28,540 | 180 | 28,540 | 7.0% | 4.0% |
| CASCADE | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.0% | 0.0% |
| BELT | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| G.FALLS | JP | | - | | - | | - | | - | | - | 148 | 19,509 | 148 | 19,509 | 5.8% | 2.7% |
| G.FALLS | JP | | - | | - | | - | | - | | - | 129 | 14,838 | 129 | 14,838 | 5.0% | 2.1% |
| CUTBANK | COUNTY | 63 | 73,386 | | - | 1 | 1,435 | 5 | 6,767 | 5 | 1,220 | | - | 74 | 82,809 | 2.9% | 11.6% |
| CUTBANK | CITY | | - | | - | | - | | - | | - | 68 | 9,954 | 68 | 9,954 | 2.7% | 1.4% |
| CUTBANK | JP | | - | | - | | - | | - | | - | 21 | 4,594 | 21 | 4,594 | 0.8% | 0.6% |
| CONRAD | COUNTY | 27 | 17,342 | | - | 1 | 2,827 | 2 | 398 | 6 | 1,610 | | - | 36 | 22,177 | 1.4% | 3.1% |
| CONRAD | CITY | | - | | - | | - | | - | | - | 20 | 4,397 | 20 | 4,397 | 0.8% | 0.6% |
| VALIER | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| CONRAD | JP | | - | | - | | - | | - | | - | 20 | 7,049 | 20 | 7,049 | 0.8% | 1.0% |
| CHOTEAU | COUNTY | 32 | 21,401 | | - | 8 | 458 | 3 | 1,210 | 22 | 17,975 | | - | 65 | 41,044 | 2.5% | 5.7% |
| CHOTEAU | CITY | | - | | - | | - | | - | | - | 4 | 6,617 | 4 | 6,617 | 0.2% | 0.9% |
| DUTTON | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.0% | 0.0% |
| FAIRFIELD | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| CHOTEAU | JP | | - | | - | | - | | - | | - | 6 | 3,254 | 6 | 3,254 | 0.2% | 0.5% |
| SHELBY | COUNTY | 38 | 27,284 | | - | 4 | 228 | 3 | 857 | 2 | 652 | | - | 47 | 29,022 | 1.8% | 4.1% |
| SHELBY | CITY | | - | | - | | - | | - | | - | 9 | 1,472 | 9 | 1,472 | 0.4% | 0.2% |
| SHELBY | JP | | - | | - | | - | | - | | - | 14 | 2,363 | 14 | 2,363 | 0.5% | 0.3% |
| **REGION 3** | | **1,195** | **468,741** | **3** | **1,655** | **73** | **10,739** | **343** | **58,003** | **320** | **73,319** | **621** | **102,587** | **2,555** | **715,044** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT Criminal Counts | Criminal Amount | Guardianship Counts | Guardianship Amount | Involuntary Commitment Counts | Involuntary Commitment Amount | Juvenile Counts | Juvenile Amount | Neglect Counts | Neglect Amount | LIMITED COURTS Limited Jurisdition ALL Counts | Limited Jurisdition ALL Amount | GRAND TOTAL Counts | GRAND TOTAL Amount | PERCENT Counts | PERCENT Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **REGION 4-HELENA** | | | | | | | | | | | | | | | | | |
| TOWNSEND | COUNTY | 32 | $ 7,148 | | $ - | 1 | $ 1,145 | 1 | $ - | 7 | $ 241 | | $ - | 41 | $ 8,533 | 3.5% | 2.4% |
| TOWNSEND | CITY | | - | | - | | - | | - | | - | 68 | 6,160 | 68 | 6,160 | 5.8% | 1.7% |
| TOWNSEND | JP | | - | | - | | - | | - | | - | 77 | 5,635 | 77 | 5,635 | 6.6% | 1.6% |
| BOULDER | COUNTY | 44 | 15,668 | | - | 3 | 2,151 | 5 | 473 | 11 | 4,262 | | - | 63 | 22,554 | 5.4% | 6.4% |
| BOULDER | CITY | | - | | - | | - | | - | | - | 11 | 3,461 | 11 | 3,461 | 0.9% | 1.0% |
| WHITEHALL | JP | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| BOULDER | JP | | - | | - | | - | | - | | - | 60 | 9,570 | 60 | 9,570 | 5.2% | 2.7% |
| HELENA | COUNTY | 186 | 127,310 | | 3,639 | 26 | 6,936 | 23 | 10,684 | 27 | 15,153 | | - | 262 | 163,723 | 22.5% | 46.6% |
| E.HELENA | CITY | | - | | - | | - | | - | | - | 12 | 996 | 12 | 996 | 1.0% | 0.3% |
| HELENA | CITY | | - | | - | | - | | - | | - | 233 | 72,242 | 233 | 72,242 | 20.0% | 20.5% |
| HELENA | JP | | - | | - | | - | | - | | - | 337 | 59,083 | 337 | 59,083 | 29.0% | 16.7% |
| **REGION 4** | | **262** | **150,126** | **-** | **3,639** | **30** | **10,232** | **29** | **11,157** | **45** | **19,655** | **798** | **157,147** | **1,164** | **351,957** | **100%** | **100%** |

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[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 5-BUTTE** | | | | | | | | | | | | | | | | | |
| DILLON | COUNTY | 65 | $ 15,980 | 2 | $ 516 | 4 | $ 851 | 2 | $ 15 | 7 | $ 168 | | $ - | 80 | $ 17,530 | 4.8% | 5.1% |
| DILLON | CITY | | - | | - | | - | | - | | - | 59 | 10,176 | 59 | 10,176 | 3.6% | 2.9% |
| LIMA | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| DILLON | JP | | - | | - | | - | | - | | - | 20 | 2,218 | 20 | 2,218 | 1.2% | 0.6% |
| ANACONDA | COUNTY | 67 | 18,046 | 1 | 486 | 7 | 5,031 | 9 | 2,191 | 65 | 17,247 | | 0 | 149 | 43,001 | 9.0% | 12.4% |
| ANACONDA | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.1% | 0.0% |
| ANACONDA | JP | | - | | - | | - | | - | | - | 126 | 9,169 | 126 | 9,169 | 7.6% | 2.6% |
| DRUMMOND | COUNTY | 23 | 9,241 | | - | - | - | 1 | 1,511 | 7 | 4,315 | | - | 31 | 15,067 | 1.9% | 4.3% |
| DRUMMOND | CITY | | - | | - | | - | | - | | - | 2 | 967 | 2 | 967 | 0.1% | 0.3% |
| PHILIIPSBERG | CITY | | - | | - | | - | | - | | - | 3 | 136 | 3 | 136 | 0.2% | 0.0% |
| DRUMMOND | JP | | - | | - | | - | | - | | - | 13 | 2,465 | 13 | 2,465 | 0.8% | 0.7% |
| ENNIS | COUNTY | 44 | 34,020 | | - | 1 | 582 | 5 | - | 1 | 219 | | - | 51 | 34,821 | 3.1% | 10.0% |
| ENNIS | CITY | | - | | - | | - | | - | | - | 5 | 3,856 | 5 | 3,856 | 0.3% | 1.1% |
| V CITY | JP | | - | | - | | - | | - | | - | 27 | 9,402 | 27 | 9,402 | 1.6% | 2.7% |
| DEER LODGE | COUNTY | 64 | 23,851 | 3 | 63 | 7 | 1,731 | 12 | 5,852 | 52 | 13,481 | | - | 138 | 44,977 | 8.3% | 13.0% |
| DEER LODGE | CITY | | - | | - | | - | | - | | - | 47 | 3,965 | 47 | 3,965 | 2.8% | 1.1% |
| DEER LODGE | JP | | - | | - | | - | | - | | - | 53 | 5,568 | 53 | 5,568 | 3.2% | 1.6% |
| BUTTE | COUNTY | 277 | 87,276 | 1 | 228 | 76 | 5,044 | 22 | 1,735 | 175 | 22,054 | | - | 551 | 116,337 | 33.2% | 33.6% |
| BUTTE | CITY | | - | | - | | - | | - | | - | 225 | 16,395 | 225 | 16,395 | 13.6% | 4.7% |
| BUTTE | JP | | - | | - | | - | | - | | - | 45 | 5,197 | 45 | 5,197 | 2.7% | 1.5% |
| BUTTE | JP | | - | | - | | - | | - | | - | 34 | 5,322 | 34 | 5,322 | 2.0% | 1.5% |
| **REGION 5** | | **540** | **188,414** | **7** | **1,293** | **95** | **13,238** | **51** | **11,304** | **307** | **57,485** | **660** | **74,836** | **1,660** | **346,569** | **100%** | **100%** |

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CASE EXPENDITURES AS OF 11/30/06

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**[47-1-105 (9) (f) (g) (k)]**

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 6-HAVRE** | | | | | | | | | | | | | | | | | |
| HARLEM | COUNTY | 27 | $ 39,876 | 1 | $ 123 | 1 | $ 940 | 18 | $ 10,896 | 5 | $ 6,866 | | $ - | 52 | $ 58,702 | 6.1% | 23.5% |
| HARLEM | CITY | | - | | - | | - | | - | | - | 12 | 3,727 | 12 | 3,727 | 1.4% | 1.5% |
| CHINOOK | CITY | | - | | - | | - | | - | | - | 5 | 888 | 5 | 888 | 0.6% | 0.4% |
| CHINOOK | JP | | - | | - | | - | | - | | - | 74 | 9,035 | 74 | 9,035 | 8.7% | 3.6% |
| FORT BENTON | COUNTY | 14 | 6,119 | | - | | - | 3 | 665 | 5 | 552 | | - | 22 | 7,336 | 2.6% | 2.9% |
| FT BENTON | CITY | | - | | - | | - | | - | | - | 6 | 583 | 6 | 583 | 0.7% | 0.2% |
| BIG SANDY | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| FT BENTON | JP | | - | | - | | - | | - | | - | 6 | 1,781 | 6 | 1,781 | 0.7% | 0.7% |
| HAVRE | COUNTY | 184 | 89,633 | | - | 11 | 2,055 | 39 | 5,341 | 85 | 8,385 | | - | 319 | 105,413 | 37.6% | 42.2% |
| HAVRE | CITY | | - | | - | | - | | - | | - | 153 | 11,188 | 153 | 11,188 | 18.0% | 4.5% |
| HAVRE | JP | | - | | - | | - | | - | | - | 71 | 10,660 | 71 | 10,660 | 8.4% | 4.3% |
| CHESTER | COUNTY | 3 | 614 | | - | 1 | 12 | 1 | - | 4 | 1,420 | | - | 9 | 2,046 | 1.1% | 0.8% |
| CHESTER | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| CHESTER | JP | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| MALTA? | COUNTY | 13 | 5,350 | | - | 1 | 403 | 7 | 2,245 | | - | | - | 21 | 7,997 | 2.5% | 3.2% |
| MALTA | CITY | | - | | - | | - | | - | | - | - | 109 | - | 109 | 0.0% | 0.0% |
| MALTA | JP | | - | | - | | - | | - | | - | 7 | 805 | 7 | 805 | 0.8% | 0.3% |
| GLASGOW | COUNTY | 21 | 15,746 | | - | 1 | 408 | 9 | 3,006 | 10 | 1,383 | | - | 41 | 20,543 | 4.8% | 8.2% |
| FT PECK | CITY | | - | | - | | - | | - | | - | 4 | 382 | 4 | 382 | 0.5% | 0.2% |
| GLASGOW | CITY | | - | | - | | - | | - | | - | 33 | 6,669 | 33 | 6,669 | 3.9% | 2.7% |
| NASHUA | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| GLASGOW | JP | | - | | - | | - | | - | | - | 13 | 1,844 | 13 | 1,844 | 1.5% | 0.7% |
| **REGION 6** | | **262** | **157,338** | **1** | **123** | **15** | **3,818** | **77** | **22,152** | **109** | **18,606** | **384** | **47,671** | **848** | **249,709** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 7-LEWISTOWN** | | | | | | | | | | | | | | | | | |
| LEWISTOWN | COUNTY | 78 | $ 50,904 | 8 | $ 544 | 85 | $ 5,493 | 14 | $ 4,822 | 61 | $ 43,657 | | $ - | 246 | $ 105,419 | 49.9% | 58.1% |
| LEWISTOWN | CITY | | - | | - | | - | | - | | - | 29 | 968 | 29 | 968 | 3.4% | 0.5% |
| LEWISTOWN | JP | | - | | - | | - | | - | | - | 66 | 12,581 | 66 | 12,581 | 11.4% | 6.9% |
| RYEGATE | COUNTY | | - | | - | | - | 3 | 1,350 | 13 | 5,912 | | - | 16 | 7,262 | 3.2% | 4.0% |
| LAVINA | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| RYEGATE | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| RYEGATE | JP | | - | | - | | - | | - | | - | 5 | 1,644 | 5 | 1,644 | 1.0% | 0.9% |
| STANFORD | COUNTY | 2 | - | 1 | 1,362 | | - | | - | | - | | - | 3 | 1,362 | 0.6% | 0.8% |
| HOBSON | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| STANFORD | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| STANFORD | JP | | - | | - | | - | | - | | - | 7 | 3,670 | 7 | 3,670 | 1.4% | 2.0% |
| W.SULPHUR SPR | COUNTY | 8 | 5,030 | | - | | - | | - | | - | | - | 8 | 5,030 | 1.6% | 2.8% |
| W.S.SPRING | CITY | | - | | - | | - | | - | | - | 11 | 882 | 11 | 882 | 2.2% | 0.5% |
| W.S.SPRING | JP | | - | | - | | - | | - | | - | 7 | 4,716 | 7 | 4,716 | 1.4% | 2.6% |
| ROUNDUP | COUNTY | 29 | 8,608 | 2 | 378 | | - | 5 | 3,117 | 29 | 5,456 | | - | 65 | 17,560 | 12.8% | 9.7% |
| MELSTONE | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| ROUNDUP | CITY | | - | | - | | - | | - | | - | 7 | 1,795 | 7 | 1,795 | 1.4% | 1.0% |
| ROUNDUP | JP | | - | | - | | - | | - | | - | 25 | 7,117 | 25 | 7,117 | 5.0% | 3.9% |
| WINNETT | COUNTY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| WINNETT | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| WINNETT | JP | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| HARLOWTON | COUNTY | 10 | 3,024 | | - | | - | 2 | 3,152 | 4 | 4,026 | | - | 16 | 10,203 | 3.2% | 5.6% |
| HARLOWTON | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.2% | 0.0% |
| HARLOWTON | JP | | - | | - | | - | | - | | - | 6 | 1,189 | 6 | 1,189 | 1.2% | 0.7% |
| **REGION 7** | | **127** | **67,566** | **11** | **2,284** | **85** | **5,493** | **24** | **12,441** | **107** | **59,051** | **164** | **34,562** | **518** | **181,398** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | LIMITED COURTS Limited Jurisdition ALL | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 8-BOZEMAN** | | | | | | | | | | | | | | | | | |
| BOZEMAN | COUNTY | 484 | $ 303,481 | | $ - | 22 | $ 1,338 | 90 | $ 21,113 | 91 | $ 53,674 | | $ - | 687 | $ 379,605 | 39.9% | 67.0% |
| BELGRADE | CITY | | - | | - | | - | | - | | - | 93 | 9,346 | 93 | 9,346 | 5.4% | 1.6% |
| MANHATTAN | CITY | | - | | - | | - | | - | | - | 3 | 884 | 3 | 884 | 0.2% | 0.2% |
| THREE FKS | CITY | | - | | - | | - | | - | | - | 18 | 2,563 | 18 | 2,563 | 1.0% | 0.5% |
| W.YELLOW | CITY | | - | | - | | - | | - | | - | 49 | 4,322 | 49 | 4,322 | 2.8% | 0.8% |
| BOZEMAN | JP | | - | | - | | - | | - | | - | 59 | 20,395 | 59 | 20,395 | 3.4% | 3.6% |
| BOZEMAN | JP | | - | | - | | - | | - | | - | 207 | 39,826 | 207 | 39,826 | 12.0% | 7.0% |
| BOZEMAN | MC | | - | | - | | - | | - | | - | 321 | 47,582 | 321 | 47,582 | 18.7% | 8.4% |
| LIVINGSTON | COUNTY | 127 | 32,451 | | - | 7 | 893 | 12 | 1,090 | 25 | 14,861 | | - | 171 | 49,295 | 9.9% | 8.7% |
| LIVINGSTON | CITY | | - | | - | | - | | - | | - | 39 | 2,413 | 39 | 2,413 | 2.3% | 0.4% |
| LIVINGSTON | JP | | - | | - | | - | | - | | - | 39 | 2,708 | 39 | 2,708 | 2.3% | 0.5% |
| BIG TIMER | COUNTY | 11 | 6,310 | | - | | - | | - | | - | | - | 11 | 6,310 | 0.6% | 1.1% |
| BIG TIMBER | CITY | | - | | - | | - | | - | | - | 9 | 262 | 9 | 262 | 0.5% | 0.0% |
| BIG TIMBER | JP | | - | | - | | - | | - | | - | 15 | 1,264 | 15 | 1,264 | 0.9% | 0.2% |
| **REGION 8** | | **622** | **342,241** | **-** | **-** | **29** | **2,231** | **102** | **22,202** | **116** | **68,535** | **852** | **131,565** | **1,721** | **566,775** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 9-BILLINGS** | | | | | | | | | | | | | | | | | |
| HARDIN | COUNTY | 158 | $ 48,273 | 1 | $ 12 | 1 | $ 383 | 26 | $ 5,324 | 53 | $ 25,630 | | $ - | 239 | $ 79,621 | 5.5% | 7.7% |
| HARDIN | CITY | | - | | - | | - | | - | | - | 271 | 39,513 | 271 | 39,513 | 6.3% | 3.8% |
| HARDIN | JP | | - | | - | | - | | - | | - | 124 | 14,279 | 124 | 14,279 | 2.9% | 1.4% |
| RED LODGE | COUNTY | 55 | 25,535 | | - | 4 | 1,402 | 6 | 3,949 | 25 | 10,175 | | - | 90 | 41,061 | 2.1% | 4.0% |
| BEARCREEK | CITY | | - | | - | | - | | - | | - | 5 | 123 | 5 | 123 | 0.1% | 0.0% |
| BRIDGER | CITY | | - | | - | | - | | - | | - | 3 | 1,302 | 3 | 1,302 | 0.1% | 0.1% |
| FROMBERG | CITY | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.0% | 0.0% |
| JOLIET | CITY | | - | | - | | - | | - | | - | 7 | 1,136 | 7 | 1,136 | 0.2% | 0.1% |
| REDLODGE | CITY | | - | | - | | - | | - | | - | 42 | 13,849 | 42 | 13,849 | 1.0% | 1.3% |
| REDLODGE | JP | | - | | - | | - | | - | | - | 39 | 9,367 | 39 | 9,367 | 0.9% | 0.9% |
| COLUMBUS | COUNTY | 49 | 31,019 | 1 | 594 | 1 | 518 | 7 | 4,873 | 17 | 3,368 | | - | 75 | 40,372 | 1.7% | 3.9% |
| COLUMBUS | CITY | | - | | - | | - | | - | | - | 19 | 1,983 | 19 | 1,983 | 0.4% | 0.2% |
| COLUMBUS | JP | | - | | - | | - | | - | | - | 35 | 7,837 | 35 | 7,837 | 0.8% | 0.8% |
| BILLINGS | COUNTY | 915 | 445,328 | 16 | 8,207 | 37 | 20,327 | 147 | 27,995 | 438 | 110,991 | | - | 1,553 | 612,848 | 36.1% | 59.1% |
| LAUREL | CITY | | - | | - | | - | | - | | - | 102 | 17,912 | 102 | 17,912 | 2.4% | 1.7% |
| BILLINGS | JP | | - | | - | | - | | - | | - | 315 | 31,520 | 315 | 31,520 | 7.3% | 3.0% |
| BILLINGS | JP | | - | | - | | - | | - | | - | 336 | 24,298 | 336 | 24,298 | 7.8% | 2.3% |
| BILLINGS | MC | | 2,743 | | - | | - | | - | | - | 1,051 | 96,877 | 1,051 | 99,620 | 24.4% | 9.6% |
| BILLINGS | MC | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| **REGION 9** | | **1,177** | **552,898** | **18** | **8,814** | **43** | **22,630** | **186** | **42,141** | **533** | **150,164** | **2,350** | **259,997** | **4,307** | **1,036,643** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT | | | | | | | | | | LIMITED COURTS | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | Limited Jurisdition ALL | | | | | |
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 10-GLENDIVE** | | | | | | | | | | | | | | | | | |
| SCOBEY | COUNTY | 1 | $ 733 | | $ - | | $ - | | $ - | | $ - | | $ - | 1 | $ 733 | 0.4% | 0.5% |
| SCOBEY | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| SCOBEY | JP | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| GLENDIVE | COUNTY | 40 | 20,740 | | - | | - | 12 | 5,243 | 42 | 25,066 | | - | 94 | 51,049 | 33.7% | 35.2% |
| GLENDIVE | CITY | | - | | - | | - | | - | | - | 21 | 7,727 | 21 | 7,727 | 7.5% | 5.3% |
| GLENDIVE | JP | | - | | - | | - | | - | | - | 24 | 12,236 | 24 | 12,236 | 8.6% | 8.4% |
| CIRCLE | COUNTY | 2 | 8,759 | | - | | - | | - | | - | | - | 2 | 8,759 | 0.7% | 6.0% |
| CIRCLE | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| CIRCLE | JP | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.4% | 0.0% |
| TERRY | COUNTY | 3 | 2,602 | | - | | - | | - | | - | | - | 3 | 2,602 | 1.1% | 1.8% |
| TERRY | CITY | | - | | - | | - | | - | | - | 3 | 899 | 3 | 899 | 1.1% | 0.6% |
| TERRY | JP | | - | | - | | - | | - | | - | 6 | 1,369 | 6 | 1,369 | 2.2% | 0.9% |
| SIDNEY | COUNTY | 39 | 15,595 | | - | 2 | 1,126 | 2 | 606 | 6 | 1,164 | | - | 49 | 18,491 | 17.6% | 12.7% |
| FAIRVIEW | CITY | | - | | - | | - | | - | | - | 5 | 2,773 | 5 | 2,773 | 1.8% | 1.9% |
| SIDNEY | CITY | | - | | - | | - | | - | | - | 14 | 9,525 | 14 | 9,525 | 5.0% | 6.6% |
| SIDNEY | JP | | - | | - | | - | | - | | - | 7 | 2,340 | 7 | 2,340 | 2.5% | 1.6% |
| CULBERTSON | COUNTY | 8 | 8,452 | | - | 2 | 872 | 2 | 413 | 2 | 335 | - | - | 14 | 10,072 | 5.0% | 6.9% |
| CULBERTSON | CITY | | - | | - | | - | | - | | - | 1 | 831 | 1 | 831 | 0.4% | 0.6% |
| POPLAR | CITY | | - | | - | | - | | - | | - | - | - | - | - | 0.0% | 0.0% |
| WOLFPOINT | CITY | | - | | - | | - | | - | | - | 14 | 3,999 | 14 | 3,999 | 5.0% | 2.8% |
| CULBERTSON | JP | | - | | - | | - | | - | | - | 2 | 730 | 2 | 730 | 0.7% | 0.5% |
| WOLFPOINT | JP | | - | | - | | - | | - | | - | 5 | 1,496 | 5 | 1,496 | 1.8% | 1.0% |
| PLENTYWOOD | COUNTY | 2 | 2,620 | 1 | 135 | 1 | 607 | | - | | - | - | - | 4 | 3,363 | 1.4% | 2.3% |
| PLENTYWOOD | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| PLENTYWOOD | JP | | - | | - | | - | | - | | - | 4 | 1,284 | 4 | 1,284 | 1.4% | 0.9% |
| WIBAUX | COUNTY | 2 | 1,258 | | - | | - | | - | 1 | 972 | | - | 3 | 2,230 | 1.1% | 1.5% |
| WIBAUX | CITY | | - | | - | | - | | - | | - | 1 | 1,213 | 1 | 1,213 | 0.4% | 0.8% |
| WIBAUX | JP | | - | | - | | - | | - | | - | 1 | 1,423 | 1 | 1,423 | 0.4% | 1.0% |
| **REGION 10** | | **97** | **60,761** | **1** | **135** | **5** | **2,605** | **16** | **6,262** | **51** | **27,537** | **109** | **47,846** | **279** | **145,146** | **100%** | **100%** |

CASE COUNTS AS OF 12/20/06
CASE EXPENDITURES AS OF 11/30/06

Montana Public Defender Commission
Report to the Governor, Legislature and Supreme Court
[47-1-105 (9) (f) (g) (k)]

| LOCATION | COURT | DISTRICT COURT Criminal | | Guardianship | | Involuntary Commitment | | Juvenile | | Neglect | | LIMITED COURTS Limited Jurisdition ALL | | GRAND TOTAL | | PERCENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount | Counts | Amount |
| **REGION 11-MILES CITY** | | | | | | | | | | | | | | | | | |
| EKALAKA | COUNTY | | $ - | | $ - | | $ - | | $ - | 2 | $ 222 | | $ - | 2 | $ 222 | 0.4% | 0.1% |
| EKALAKA | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| EKALAKA | JP | | - | | - | | - | | - | | - | - | - | - | - | 0.0% | 0.0% |
| MILES CITY | COUNTY | 60 | 67,117 | | - | 7 | 3,285 | 14 | 5,921 | 70 | 28,362 | | - | 151 | 104,685 | 29.6% | 50.9% |
| MILES CITY | CITY | | - | | - | | - | | - | | - | 92 | 9,019 | 92 | 9,019 | 18.0% | 4.4% |
| MILES CITY | CITY | | - | | - | | - | | - | | - | 10 | 1,548 | 10 | 1,548 | 2.0% | 0.8% |
| MILES CITY | JP | | - | | - | | - | | - | | - | 20 | 3,357 | 20 | 3,357 | 3.9% | 1.6% |
| BAKER | COUNTY | 19 | 4,586 | | - | | - | 2 | 2,412 | 19 | 6,079 | | - | 40 | 13,078 | 7.8% | 6.4% |
| BAKER | CITY | | - | | - | | - | | - | | - | 12 | 2,354 | 12 | 2,354 | 2.4% | 1.1% |
| BAKER | JP | | - | | - | | - | | - | | - | 4 | 2,660 | 4 | 2,660 | 0.8% | 1.3% |
| JORDAN | COUNTY | 3 | 37 | | - | | - | 2 | 544 | 4 | 2,404 | | - | 9 | 2,985 | 1.8% | 1.5% |
| JORDAN | CITY | | - | | - | | - | | - | | - | 11 | - | 11 | - | 0.0% | 0.0% |
| JORDAN | JP | | - | | - | | - | | - | | - | - | - | - | - | 0.0% | 0.0% |
| BROADUS | COUNTY | 2 | 1,443 | | - | | - | | - | | - | | - | 2 | 1,443 | 0.4% | 0.7% |
| BROADUS | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| BROADUS | JP | | - | | - | | - | | - | | - | 1 | - | 1 | - | 0.2% | 0.0% |
| COLSTRIP | COUNTY | 48 | 23,071 | | - | | - | 18 | 8,010 | 34 | 10,358 | | - | 100 | 41,439 | 19.6% | 20.1% |
| COLSTRIP | CITY | | - | | - | | - | | - | | - | 8 | 5,564 | 8 | 5,564 | 1.6% | 2.7% |
| FORSYTH | CITY | | - | | - | | - | | - | | - | 3 | 96 | 3 | 96 | 0.6% | 0.0% |
| COLSTRIP | JP | | - | | - | | - | | - | | - | 22 | 8,372 | 22 | 8,372 | 4.3% | 4.1% |
| FORSYTH | JP | | - | | - | | - | | - | | - | 32 | 8,138 | 32 | 8,138 | 6.3% | 4.0% |
| TREASURE | COUNTY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| HYSHAM | CITY | | - | | - | | - | | - | | - | | - | - | - | 0.0% | 0.0% |
| HYSHAM | JP | | - | | - | | - | | - | | - | 2 | 784 | 2 | 784 | 0.4% | 0.4% |
| **REGION 11** | | **132** | **96,255** | **-** | **-** | **7** | **3,285** | **36** | **16,887** | **129** | **47,424** | **217** | **41,893** | **521** | **205,744** | **100%** | **100%** |

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