

**MONTANA PUBLIC DEFENDER COMMISSION**  
**CONFERENCE CALL**

Public Location: Helena Regional Office  
139 North Last Chance Gulch, Helena, MT 59601

**April 3, 2014**

**Meeting Agenda**

*(All times are tentative)*

- 10:00 a.m.            1. Call to Order – Chairman Fritz Gillespie
- 10:05 a.m.            2. Committee Reports
  - A. Strategic Planning
  - B. Legislative
  - C. Budget
- 10:45 a.m.            3. Proposal for Program 3, Conflict Program (**\*Action Item**)
- 11:00 a.m.            4. Set Priorities for Proposed Legislation (**\*Action Item**)
- 11:20 a.m.            5. Set Priorities for Decision Packages (**\*Action Item**)
- 11:45 a.m.            6. Public Comment
- 12:00 p.m.            7. Adjourn